

# Rowan County Wildlife Association - 2023

**NO FIREARMS MAY BE DISCHARGED BEFORE 8 AM OR AFTER 8:30 PM.**

**Follow your Range Manual documentation. Be safe !!.**

**No Alcoholic Beverages or Illegal Drugs Are Permitted on RCWA Property for Any Reason**

## Potential Club Member Workdays

Fifth Saturdays 2023 9:00am-4:00pm – Apr 29; July 29; Sept 30, Dec 30

Will be scheduled as needed. Spend the day or just an hour to help improve the club. Dress for the weather and bring work gloves and hand tools.

## Skeet, Trap and Five Stand

The shotgun facilities are now open and operated by RCWA members (SROs) who have been certified to operate the shotgun facilities. The shotgun facilities are available for use by certified RCWA members within the normal RCWA range hours. The RCWA facilities are only available to RCWA members and their guests. Use [rcwaskeet@gmail.com](mailto:rcwaskeet@gmail.com) for shotgun field related questions.

See [www.rcwa.club/shotgun-fields/](http://www.rcwa.club/shotgun-fields/) for further operating details.

See [www.rcwa.club](http://www.rcwa.club) or specified web sites for specific match details for all of the following match venues.

## First Saturday - Old North State Posse SASS/ Cowboy Action Match - Ranges 7-9

Roger James (aka Tex James) 704-431-3784 [rdjames239@gmail.com](mailto:rdjames239@gmail.com)

Match information/details – [www.onsp.us](http://www.onsp.us) OR [www.rcwa.club/onsp/](http://www.rcwa.club/onsp/)

Registration at 8:00 AM. Safety Meeting at 9:30am.

ONSP members \$15; non-members \$20

January 7, February 4, March 4, April 1, May 6, June 3, July 1, August 5, September 2, October 7, December 2, 2023 & January 6, 2024

## Oct 31-Nov 5, 2023 - SASS NC State Cowboy Shoot – Ranges 5-13

Roger James (aka Tex James) 704-431-3784 [rdjames239@gmail.com](mailto:rdjames239@gmail.com)

Match information/details – [www.sassncmatch.org](http://www.sassncmatch.org)

## Second Saturday - USPSA Pistol Match – Ranges 5-10

Dan Doiron [RowanMatchDir@gmail.com](mailto:RowanMatchDir@gmail.com)

Match information/details:

[www.carolinafirearmsforum.com/index.php?forums/rowan-practical-shooters.121/](http://www.carolinafirearmsforum.com/index.php?forums/rowan-practical-shooters.121/) OR [www.rcwa.club/uspsa/](http://www.rcwa.club/uspsa/)

Registration at 9:00 AM. RCWA members \$15, non-members \$20

January 14, February 11, March 11, April 8, June 10,

July 8, August 12, October 14, November 11,

December 9, 2023 & January 13, 2024

## May 8-14, 2023 – USPSA Area 6 Match - Ranges 2-13 Sept 13-17 2023 Carolina Classic – Ranges 5-13

## Second Saturday - Buffalo Rifle Matches – Range 1

Roger James – 704-431-3784 [rdjames239@gmail.com](mailto:rdjames239@gmail.com)

Match information details: [www.rcwa.club/buffalo/](http://www.rcwa.club/buffalo/)

Registration at 8:30 AM- Match at 9:00 AM.

RCWA members \$15, non-members \$20.

January 14, February 11, March 11, April 8, May 13, June 10, July 8, August 12, September 9, October 14, November 11, December 9, 2023 & January 13, 2024

## Third Saturday - CMP/NRA High Power Rifle Program – Range 1

Brian Granberry – 704-754-7298 – [sights-m1@live.com](mailto:sights-m1@live.com)

Registration at 8:00 AM - Match 9:00 AM.

RCWA members \$15, non-members \$20, Juniors \$10

March 18, April 15, May 20, June 17, July 15, September 16, November 18, 2023  
(No August match)

Match information/details: [www.rcwa.club/high-power/](http://www.rcwa.club/high-power/)

## October 21, 2023 - CMP Sanctioned – J. C. Garand (GSM) High Match – Range 1

Brian Granberry -704-754-7298 - [sights-m1@live.com](mailto:sights-m1@live.com)

Registration at 8:00 AM - Match 9:00 AM.

Match Fee \$45 which includes .30-06 ammunition.

Civilian Marksmanship Match Rules apply.

## Third Saturday - 4 H “Hot Shots” Shooting Sports Team – Range 5

Beth Stebe - 980-330-3941 - [bethstebe@gmail.com](mailto:bethstebe@gmail.com)

Range Use Times – 9:30 AM to 12:00 PM

January 21, February 18, March 18, April 15, May 20, June 17, July 15, August 19, September 16, October 21, 2023 and January 20, 2024..

Match information details: [www.rcwa.club/4h-hot-shots/](http://www.rcwa.club/4h-hot-shots/)

## Fourth Saturday - Close Quarters Tactical Action Shooting (CQTAS) - Ranges 6-9

Chuck Dickson - 704-662-3917 - [cdickson3840@yahoo.com](mailto:cdickson3840@yahoo.com)

Match information – [www.cqtas.net](http://www.cqtas.net) OR [www.rcwa.club/cqtas/](http://www.rcwa.club/cqtas/)

Registration at 8:00 AM. RCWA members \$15, non-members \$20

January 28, February 25, March 25, April 22, May 27, June 24, July 22, August 26, September 23, October 28, November 25, December 23, 2023 & January 27, 2024

# Rowan County Wildlife Association

650 Majolica Road

Post Office Box 612, Salisbury, North Carolina 28145

[www.rcwa.club](http://www.rcwa.club) rcwarange@gmail.com

NRA, CMP, NCR&PA, NSSA, USPSA, SASS, GRNC, NSSF

## Range Availability

All RCWA range facilities are open to RCWA members and their guests only. All RCWA scheduled matches are open to the public during match hours.

## 2023 Board of Directors

Hal Arnette, Bill Belvin, Jeff Edwards, Carlton "Flipper" Harkey, Brandon Holt, Roger James, Bill Kluttz, Bradley Knott, Jon Lingle, Mike Linville, John Lowe, Mark Pritchard, John Royer and Patrick Shealy

## 2023 Officers

President – Roger James 704-431-3784

Vice-President – Mike Linville 336-558-9032

Secretary – John Lowe 704-607-1992

Treasurer – Jon Lingle 704-239-0786

For address changes, membership questions and other correspondence, please email [rcwarange@gmail.com](mailto:rcwarange@gmail.com).

## Memberships

### Current Members Schedule:

- Annual membership renewal notice is mailed out in May
- Annual dues (currently \$125) must be postmarked no later than June 30<sup>th</sup> or memberships is delinquent.
- A delinquent membership incurs a \$100 late fee. The annual dues and late fee must be paid in full and postmarked prior to August 1 or the membership is terminated. The process for renewing a terminated membership is documented on the RCWA website Membership page – [www.rcwa.club/membership/](http://www.rcwa.club/membership/)

### New members:

New members will be required to initially complete a Prospective Member Application (found on the RCWA website Membership page – [www.rcwa.club/membership/](http://www.rcwa.club/membership/)) and will be placed on a waiting list for membership. Prospective members will be notified when the next batch of new members are processed and will then be required to complete a new member application, supply the documentation required, and pay a one-time fee of \$600.00.

### Spouse and children exception:

Please visit the RCWA website Membership page ([www.rcwa.club/membership/](http://www.rcwa.club/membership/)) for the detailed information for applying for membership for a spouse or children. These are normally processed with the next batch of new members.

## 2023 Board Meetings

Member/Board Meeting- First Tuesday after the first Monday in January to elect new RCWA Board members – Jan 3, 2023; Subsequent 2023 Member/Board meetings will be held quarterly on last Tuesday of designated month - March 28, June 27, September 26 and November 28. A meal is available (\$10).

2024 RCWA Board Election will be held on January 2, 2024.

Official RCWA Board of Directors business meetings – After initial Jan meeting, they are held the third Tuesday of each month at 7:00 PM.

## Lake Management

The lake is open to members and their accompanied guest. Only electric motors, oars or paddles allowed on boats in the lake. Only fish caught in the lake may be placed in the lake. Please see the RCWA website ([www.rcwa.club/lake/](http://www.rcwa.club/lake/)) or notices posted at the lake for information on fishing rules.

## Camping Reservations or Clubhouse and Classroom Rental

Please email [rcwaoffice@gmail.com](mailto:rcwaoffice@gmail.com) to schedule rental dates. Clubhouse or classroom rental for members only. \$100 deposit and \$50 rental per day.

Please check the club website ([www.rcwa.club](http://www.rcwa.club)) or Facebook page (Rowan County Wildlife and Gun Club) for updates or additional club information.